## Exhibit J

Doc No A10563582

Certified, filed and/or recorded on Jun 15, 2018 9:03 AM

Office of the County Recorder Hennepin County, Minnesota Martin McCormick, County Recorder Mark Chapin, County Auditor and Treasurer

Deputy 137

Pkg ID 1700461E

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\$46.00

**Document Total** 

\$46.00





## CORPORATE ASSIGNMENT OF MORTGAGE

TS Ref #: 0004190000039331 MN/HENNEPIN

MERS #: 100323791022428579 / MERS Phone #: (888) 679-6377

Assignment Prepared on: May 25, 2018

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR FMF CAPITAL LLC ITS SUCCESSORS AND ASSIGNS, at P.O. Box 2026, Flint, MI, 48501-2026

Assignee: WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, AS INDENTURE TRUSTEE, FOR THE CSMC 2017-1 TRUST, MORTGAGE-BACKED NOTES, SERIES 2017-1, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

For value received, the Assignor does hereby grant, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 11/16/2005, in the amount of \$45,000.00, executed by GLENN W. SIMONDS AND JENNIFER A SIMONDS F/K/A JENNIFER A. OLSON, HUSBAND AND WIFE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR FMF CAPITAL LLC, ITS SUCCESSORS AND ASSIGNS and Recorded: 12/22/2005, Document #: 8716764 in HENNEPIN County, State of Minnesota.

Property Address: 8117 ASTER DR NORTH, BROOKLYN PARK, MN, 55428

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")	***************************************
on: JUN 0 5 2018	CORPORE
By: Denom W maken	SE ME
Name: JOLENE M. WHITAKER	
Title: ASSISTANT SECRETARY	15 W 300 15
State of UTAH County of SALT LAKE	WA RE STATE
On JUN 0 5 2018 , before me, LISA FISH , a Notary Public in and for SALT LAKE in the State of UTAH, personally appeared benefit of UTAH, personally appeared benefit of UTAH, personally appeared be	
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) s/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.	
WITNESS my hand and official seal,	LISA FISH
Sigh Fish	Notary Public State of Utah My Commission Expires on. July 13, 2021 Comm. Number: 695961
Notary Expires:	Contin. Number: 693961

Document Prepared by: Bill Koch, Select Portfolio Servicing, Inc., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119 (800) 258-8602

nc., 3217 S. DECKER LAKE DRIVE, SALT-

When Recorded When recorded return to:
LAKE CITY, UT.
MN/HENNEPIN Richmond Monroe Group

82 Jim Linegar LN Branson West, MO. 65737

Branson West, MO. 6573 SPS # SAR